



Memorandum

To: Panel Members

Date September 15, 2006

From: Ada Carrillo
Acting Executive Director

File:

Subject: **MEETING SITES FOR SEPTEMBER 2006 – JANUARY 2007**

DATE	LOCATION
September 22, 2006 <u>Friday</u>	Hilton Burbank Hotel 2500 North Hollywood Way Burbank, CA 91505 Telephone: (800) 840-6450 or (818) 843-6000 FAX: (818) 842-9720
October 27, 2006 <u>Friday</u>	California Environmental Protection Agency (Cal/EPA) Sierra Hearing Room, 2nd Floor 1001 "I" Street, Sacramento, CA 95814 Telephone: (916) 327-5640 (ETP Central Office) FAX: (916) 327-5260 (ETP Central Office)
November 17, 2006 <u>Friday</u>	California State Association of Counties Conference Center 1020 11 th Street, 2 nd Floor Sacramento, CA 9814 Telephone: (916) 327-5640 (ETP Central Office) FAX: (916) 327-5260 (ETP Central Office)
December 15, 2006 <u>Friday</u>	Milton Marks Conference Center 455 Golden Gate Avenue San Francisco, CA 95814 Telephone: (619) 275-7944 FAX: (619) 275-7950
January 26, 2007 <u>Friday</u>	California Environmental Protection Agency (Cal/EPA) Sierra Hearing Room, 2nd Floor 1001 "I" Street, Sacramento, CA 95814 Telephone: (916) 327-5640 (ETP Central Office) FAX: (916) 327-5260 (ETP Central Office)